Board/Commission		Division of County Governmen	nt
Name: RUEUS	J. Washinste	~	
Date of Birth: 04/11/19	138 Race A A	(M) F	
Business Name:	NA		
Business Address:		Phone	
E-mail XVEV Washington	Obelliouth net	Fax	
Education: BSW E	AST Cordina 1	INIV: 1978	
Name of Spouse: Perchi	neNumber	of Children	
Home Address: 76.59 Cm	to Creek Cive zip3	8125 Phone 901 753 59	60
Resident of Shelby County			
also understand that other so	County Government to repund check. Yes	Grippet that the Chatter Co.	
List any affiliation or ownershi and if such business contracts	p interest you have in any with or sells products or se	business, corporation, or partners ervices to Shelby County Governme	hip, int.
List members of family, where sells products or services to Sh	employed, and whether onelby County Government.	or not their employer contracts with	or or
	<i>7</i> ∨ <i>1</i> A		
		Signature 9 9/29/2009 Date	
For Office Use Only) Attendance Record (if applicable)			
No. of Meetings	No. Attend	No. Absent	
Approval	Resolution	Item #	

NOTICE TO ALL PROSPECTIVE APPOINTEES TO SHELBY COUNTY BOARDS, AUTHORITIES OR COMMISSIONS

Pursuant to Resolution #26 adopted July 26, 1993, as amended, each person who submits his or her name for nomination to serve on a board, authority, or commission subject to approval by the Shelby County Board of Commissioners shall submit a list of all private county, social, athletic or professional clubs of which that person is a member. In the event it is determined that any such clubs are disciminatory in choosing their members on the basis of race, sex, or religion, the Shelby County Board of Commissioners may use this information in voting to reject the nominee.

Pursuant to the aforementioned Resolution you are hereby required to list all private country, social, athletic or professional clubs of which you belong.

3 Military Office Of America (MCOA)
4 Disabled American Verecons (DAV)
5 American Cegron

List below any of the aforementioned clubs of which you belong that do not have

1 2 3 4 4

do net	List b	elow any of the	aforementio	ned clubs of v	vhich you be	olong that	1
do not	nave min	ority group me	mbers (e.g., /	African Americ	an, Hispani	c, Asian).	
	2						
	3 4						
in selec	Do an	y of the aforem	nentioned clu race, sex, or	bs of which yo	ou belong dis	scriminate	
		Below:					
Submitte	ed:	Ry	FUS T	Washi	ngton		
Signatur	те:	Lucan	Sh	harlyt-			

GRATUITY DISCLOSURE FORM Shelby County Ethics Commission

INSTRUCTIONS: This form is for all persons receiving any Shelby County Government contract, land use approval or financial grant money to report any grantity that has been given, directly or indirectly, to any elected official, employee or appointee (including their spouses and immediate family members) who is involved in the decision regarding the contract, land use approval, or financial grant of money.

DATE OF GRATUITY		
NATURE AND PURP	OSE OF THE GRATUITY	
NAME OF THE OFFIC	AL, EMPLOYEE, APPOI	NTEF OR EAMILY MEN
WHO RECEIVED THE	GRATUITY	TO TAMIL T MEM
IAME OF THE PERSO	N OR ENTITY THAT PRO	OVIDED THE GRATUITY
	RSON OR ENTITY THAT PRO	

7.	DESCRIPTION OF THE GRATUIT	Y
8.	COST OF THE GRATUITY (If cost by the person giving the gratuity, report a good faith estimate of the	t is unknown and not reasonably discernible, then the person giving the gratuity shall se cost of the gratuity.)
have appo	and correct to the best of my know not given, directly or indirectly, an pintee (including apouse and imm	this Gratuity Disclosure Form, and a referenced herein or submitted herewith viedge, information and belief and affirm the gratuity to any elected official, employee needlate family members) that has not be violated the provisions of the Shelby Cou
	ature	Date

A copy of your completed form will be placed on the Shelby County Internet website.

Rufus J. Washington 7659 Carter Creek Cove Memphis, TN 38125-5046 901 753 5960

Born 04/11/1938, Tallahassee, FL
Married: 49 years. Wife Pearline; of Wilmington, NC
Four (4) adult children
Seven grandchildren

RETIRED FROM:

United State Marine Corps 1976 with highest rank held: Captain- 03 Motor Transport Officer and Nuclear Biological Chemical Warfare Officer

RPS/ FEDEX GROUND 1999
Regional Maintenance Safety Manager
Manager Fleet Maintenance, Pittsburgh General Office, Pittsburgh

Former President of Richwood Homeowners Association total service 6 years

Former Chairman Public Affairs Richwood Homeowners Association total Service 10 years

Considerable experience interfacing with Developers; Office of Planning development and Land Use

President Southeast Shelby County Coalition.

Member Shelby County Mayors Service Delivery Committee

Shelby County Sheriff's Auxiliary Office Staff

CHURCH AFFILIATION:

Member Graves Road Church of Christ: Responsible for Accounts Payable as well as purchasing of materials and supplies

ASSOCIATION

Military Officers of America MOOA Veterans Foreign Wars VFW Disabled American Veterans DAV American Legion Schilling Farms YMCA

HOBBIES:

Grand children Travelling Golfing Exercising Gardening Reading